

## Lake Stevens Police Department Detail

**Print Date/Time:** 02/17/2016 10:12 **Login ID:** ss0139

Lake Stevens Police Department

**ORI Number:** WA0311900

**Case Number:** 2016-00002005

**Case Details:** 

Case Number: 2016-00002005 Incident Type: Collision

 Location:
 1603 VERNON RD
 Occured From:
 01/31/2016 19:15

 LAKE STEVENS,WA 98258
 Occured Thru:
 01/31/2016 20:15

**Reported Date:** 01/31/2016 19:17 Sunday

Reporting Officer ID: SS0133-Heinemann Status: Closed Status Date: 02/07/2016

**Disposition:** Cited **Disposition Date:** 02/08/2016

Assigned Officer Assignment Date/Time Assignment Type Assigned By Officer Due Date/Time

<u>Associated Cases</u> <u>Status</u> <u>Assisting ORIs</u> <u>Role</u>

Modus Operandi Solvability Factors Weight

Offenses

 No.
 Group/ORI
 Crime Code
 Statute
 Description
 Counts

 1
 State
 NR
 46.52.010
 HIT AND RUN UNATTEND PROP DAMAGE
 1

Offense # 1

Group/ORI: State Crime Code: NR Statute: 46.52.010 Counts: 1 Attempt/ Commit Code: Commit

Description: HIT AND RUN Offense Date: 01/31/2016

UNATTEND PROP

DAMAGE

Scene Code: Home or Residence Bias/Motivation: \*None (No Bias)

Domestic Code: No

Gang Related: No

IBR Seq. No:

Offender Suspected of Using

Alcohol: No Drugs: No Computer: No

**Subjects** 

| Туре    | No. | Name                | Address               | Phone          | Race  | Sex    | DOB/Age    |
|---------|-----|---------------------|-----------------------|----------------|-------|--------|------------|
| Suspect | 1   | PERRY, PATRICIA ANN | 1611 VERNON RD        | (425) 760-9677 | White | Female | 07/05/1963 |
|         |     |                     | LAKE STEVENS,WA 98258 |                |       |        | 52         |
| Victim  | 1   | Demarco, Alex A     | 1603 VERNON RD        | (425) 213-3071 | White | Male   | 05/25/1990 |
|         |     |                     | LAKE STEVENS,WA 98258 |                |       |        | 25         |
| Witness | 1   | Ritchey, Jon B      | 1603 VERNON RD        | (425) 381-6677 | White | Male   | 06/03/1972 |
|         |     | •                   | LAKE STEVENS.WA 98258 | , ,            |       |        | 43         |



#### **Lake Stevens Police Department** Detail

Print Date/Time: 02/17/2016 10:12 Lake Stevens Police Department

Login ID: ss0139 **ORI Number:** WA0311900

**Case Number:** 2016-00002005

Subject # 1-Suspect

Primary: No

PERRY, PATRICIA ANN White Female DOB: 07/05/1963 Name: Race: Sex:

Address: 1611 VERNON RD Height: 5ft 7 in Weight: 127.0 lbs. LAKE STEVENS WA 98258 BRO Eyes: 52 Age:

DVL #: PERRYPA379 State: **Primary Phone:** (425) 760-9677 WA ME

**Related Offenses** 

Group/ORI **Crime Code** Statute Description

46.52.010 HIT AND RUN UNATTEND PROP DAMAGE State NR

Subject # 1-Victim

Primary: No Victim Type: Individual

Demarco, Alex A DOB: 05/25/1990 Name: White Sex: Race: Male Address:

1603 VERNON RD LAKE STEVENS WA 98258 Age: 25

**Primary Phone:** (425) 213-3071 DVL #: DEMARAA103 State: WA K5

**Related Offenses** 

Group/ORI **Crime Code** Statute Description State NR 46.52.010 HIT AND RUN UNATTEND PROP DAMAGE

1-Witness Subject #

Primary: No

Name: Ritchey, Jon B Race: White Male DOB: 06/03/1972 Sex:

1603 VERNON RD 220.0 lbs. Address: Height: 5ft 11 in Weight: LAKE STEVENS WA 98258 Eyes: BLU Age: 43

**Primary Phone:** DVL #: (425) 381-6677 RITCHJB285L State: WA

**Related Offenses** 

Group/ORI **Crime Code** Statute Description

HIT AND RUN UNATTEND PROP DAMAGE State NR 46.52.010

**Arrests** 

Arrest No. Name **Address** Date/Time **Type** Age 479A PERRY, PATRICIA ANN 1603 VERNON RD 02/07/2016 23:46 Cited 52

LAKE STEVENS,WA 98258



### Lake Stevens Police Department Detail

Print Date/Time: 02/17/2016 10:12 Lake Stevens Police Department

**Login ID:** ss0139 **ORI Number:** WA0311900

**Case Number:** 2016-00002005

Arrest # 479 A

Name: PERRY, PATRICIA ANN Date/Time: 02/07/2016 23:46 Type: Cited

Address: 1611 VERNON RD Race: White Sex: Female DOB: 07/05/1963

LAKE STEVENS, WA 98258 Height: 5ft 7 in Weight: 127.0 lbs.

Eyes: BRO

**Phone:** (425) 760-9677 **DVL#:** PERRYPA379ME **State:** WA

Location: 1603 VERNON RD

LAKE STEVENS,WA 98258

Age at Arrest: 52

Alcohol Influence: No Drug Influence: No Resisted Arrest: No

**Weapon Codes** 

Unarmed

**Arrest Charges** 

 No.
 Group/ORI
 Crime Code
 Statute
 Description

 1
 State
 NR
 46.52.010
 HIT AND RUN UNATTEND PROP

DAMAGE

Counts: 1 Charge Date/Time: 02/07/2016 23:49 Attempt/Commit: Commit

Other ORI: No

**Property** 

Date Code Type Make Model Description Tag No. Item No.

**Vehicles** 

No. Role **Vehicle Type** Make Model Color **License Plate** State Year Suspect Vehicle Subaru Forester WA Passenger Car 2015 Blue ART9835 Victim Vehicle Passenger Car 1996 Ford Ranger (pickup) White B30196V WA

Vehicle # 1

Type: Passenger Car Year: 2015 Make: Subaru Model: Forester

Color:BlueLicense Plate:ART9835State:WA

**Date/Time:** 01/31/2016 19:17 **Location:** 1603 VERNON RD

LAKE STEVENS,WA 98258

Vehicle # 2

Type: Passenger Car Year: 1996 Make: Ford Model: Ranger (pickup)

Color: White License Plate: B30196V State: WA

**Date/Time:** 01/31/2016 19:17 **Location:** 1603 VERNON RD

LAKE STEVENS,WA 98258



## Lake Stevens Police Department Detail

Print Date/Time: 02/17/2016 10:12
Login ID: ss0139
Case Number: VA0311900

Liquor Board
Dawson Place
Juvenile Court
Mental Health

Mental Health

□ Mental Health
□ APS
□ District Court
□ Municipal Court
□ DOL
□ CPS
□ Other\_\_\_\_\_
□ City Attorney
□ County Prosecutor
□ Federal Prosecutor

□ Domestic Violence Unit

☐ City Prosecutor☐ Detectives

G. Heinemann #133, Lake Stevens Police Officer

On January 31<sup>st</sup>, 2016 at approximately 1917 hours, I responded to 1603 Vernon RD in the city of Lake Stevens for the report of a hit and run collision.

I arrived and spoke with the reporting party, Jon Ritchey. Jon is the home owner at 1603 Vernon RD and indicated that his neighbor had reversed her vehicle into his roommate's vehicle.

Jon stated that his neighbor, Patricia Perry, was driving her new blue Subaru Forrester and backed her vehicle into Jon's driveway to exit the conjoined area and struck his roommate's Ford Ranger (WA #B30196V). She then exited the vehicle and looked at the damage. She then told Jon that she would be back and left the scene. She did not return.

Doing a quick search in DAPPS, I was able to obtain a license plate for Patricia's Subaru. The plate is WA #ART9835. Jon also provided a telephone number for Patricia which I immediately called. I left a voicemail and attempted another few calls with negative contact. The victim, Alex Demarco came outside to speak with me and indicated if she did not return or did not provide insurance information then he would like to be the victim of a hit and run.

I had both Jon and Alex provide statements of the incident that had taken place. Jon also informed me that he had spoken with Patricia who indicated that she was in the process of moving out of her house at 1611 Vernon RD.

Once both Alex and Jon were completed with their statements, I informed Alex to email me insurance information for him and his vehicle because he did not have access on scene.

On February 1<sup>st</sup>, 2016, Office Lyons and I attempted to contact Patricia at her home, at 1611 Vernon RD. There were no vehicles in the driveway or garage and no one answered the door. The inside of the garage and house were covered in boxes which showed that Jon was correct in Patricia moving out. I again attempted a phone call to Patricia with negative results.

Prior to leaving 1603 Vernon RD, I obtained photographs of the victim vehicle. Charges against Patricia for hit and run have been sent to the court for filing with the associated citation number of 6Z0292192.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING STATEMENT IS TRUE AND CORRECT, AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Gavin Heinemann #133 Officer 2/7/2016 Date Lake Stevens, WA Location

#### LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT CASE NUMBER** 2016-00002005 VICTIM / WITNESS NON-WGT HAIR **EYES** DISC 🗆 **RES. STATUS** Vernon PLACE OF EMPLOYMENT HOME PHONE WORK PHONE EMAIL ADDRESS DIMONCO , DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED. OF MY inside, I was Informed truck I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT SIGNATURE: DATE SIGNED 2016 LOCATION SIGNED House DATE SIGNED OFFICER/NUMBER: LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

2-7-16

PAGE OF

#### LAKE STEVENS POLICE DEPARTMENT

**VICTIM/WITNESS STATEMENT CASE NUMBER** 2016-00002005 VICTIM / WITNESS 22001 HAIR WGT EYES NON-NAME (LAST, FIRST MIDDLE) AGE BRIAM 51 4 DISC 🗆 Blue STATE ZIP **RES. STATUS** PLACE OF EMPLOYMENT HOME PHONE **CELL PHONE** Jashing ton Enerc 425 WORK PHONE **EMAIL ADDRESS** , DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED. 7:30 Din the look I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT DATE SIGNED SIGNATURE: LOCATION SIGNED OFFICER/NUMBER DATE SIGNED LOCATION SIGNED 2-7-16

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

Page: 8 of 18





RIPAL









|        | STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1591971  | 7 27           |
|--------|--|----------------|
|        | INTERSTATE CITY STREET FIRE RESULTED CASE # 2016-00002005  |                |
| 1 2    | STATE ROUTE OTHER V STOLEN VEHICLE COUNTY RD PRIVATE WAY PRIVATE WAY DEFINITE WAY DESCRIPTION OF THE PRIVATE WAY DESCRIPTION |                |
| 2 1    | TRIBAL TOTAL # OF UNITS 02 OBJECT STRUCK   | 8 28           |
| 3      | RESERVATION  |                |
|        | DATE OF COLLISION 01 - 31 - 2016 1915 31 S W OF W OF W 0664  |                |
| 4      | ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION BLOCK NO. VERNON RD  BLOCK NO. VERNON RD  1600  | 5 29           |
| 4a     | DISTANCE OF (REFERENCE OR CROSS STREET)  | 29             |
| 5      | MILES N E FEET S W   |                |
|        | UNIT 01 MOTOR VEHICLE PEDAL- CYCLE DAMAGE THRESHOLD MET YES NO V PHONE  N: 4257609677  | 4 30           |
| 6      | LAST NAME PERRY FIRST NAME PATRICIA MIDDLE INITIAL A   |                |
|        | STREET 1611 VERNON RD  |                |
| 7      | CITY LAKE STEVENS ST WA ZIP 98258 1 1  | 2 31           |
| 8      | CDL RESTRICTIONS ENDORSEMENTS 2  |                |
| 9 9    | DRIVER'S LICENSE # PERRYPA379ME STATE WA SEX F D.O.B. MMDDYYYY 07 _ 05 _ 1963  |                |
| 10     | ON DUTY STATUS AIRBAG 9 RESTR. 9 EJECT 9 HELMET 9 INJURY 0 NATURE OF INJURIES NONE   | 32             |
| 11 0 0 | LICENSE PLATE # ART9835 STATE WA VIN#  |                |
| 12 0 0 | TRAILER PLATE # STATE TRAILER PLATE # STATE  |                |
| 13 9   | VEH. YEAR 2015 MAKE SUBA MODEL FOREST STYLE 4W VEHICLE TOWED TOWED BY REGISTERED OWNER INFO.  VEHICLE TOWED BY VEHICLE TOWED  | 0 33           |
| 14     | LABILTY INSURANCE IN INSURANCE CO  & POLICY #  INSURANCE CO  & POLICY #  INSURANCE CO  & POLICY #  | 34             |
| 15 4   | VEHICLE YES NO CITATION # 6Z0292192 CHARGE 46.52.010.2.C   | 3 <del>-</del> |
| 16     | UNIT 02 MOTOR PEDAL- PEDESTRIAN PROPERTY OWNER DAMAGE THRESHOLD MET OWNER D: 4252133071  | 35<br>]        |
|        | LAST NAME DEMARCO FIRST NAME ALEX MIDDLE INITIAL A   | 36             |
| 17     | STREET NEW ADDRESS 1603 VERNON RD  | 37             |
| 18     | CITY LAKE STEVENS ST WA ZIP 98258  | 38             |
| 19     | CDL RESTRICTIONS ENDORSEMENTS  | 39             |
| 20     | DRIVER'S LICENSE # DEMARAA103K5 STATE WA SEX U D.O.B. MMDDYYYY 05 _ 25 _ 1990  | 40             |
| 21     | ON DUTY STATUS AIRBAG 9 RESTR. 9 EJECT 9 HELMET 9 INJURY 0 NATURE OF INJURIES NONE   |                |
| 22     | LICENSE PLATE # B30196V STATE WA VIN# 1FTCR10A2TPB53640  |                |
| 23     | TRAILER PLATE # STATE TRAILER PLATE # STATE 1  | 41             |
| 24     | VEH. YEAR 1996 MAKE FORD MODEL RANGER STYLE PK VEHICLE TOWED TOWED BY YES NOW 1  | 42             |
|        | REGISTERED OWNER INFO. <b>OWNED BY DRIVER</b> VEHICLE NO. 2 SHADE DAMAGED AREA   | J              |
|        | LIABILITY INSURANCE  INSURANCE STATEFARM L134628E0747F  NEFFECT  VENICLE YES NO CITATION #  CHARGE  CHARGE  CHARGE   |                |
| 25     | STANDING   |                |
| 26     | PART A 3000-345-159 R (7/06)   |                |





CORRECTION

REPORT NO.

E514701

| <br>CASE# |
|-----------|
|           |

2016-00002005

|                                     |              |          | ADDIT      | TONAL        | PERSONS IN      | VOLVED  | ) (PASSEN              | IGERS AND   | OOR WIT   | NESSE        | S ON          | LY)                             |         |                |           |
|-------------------------------------|--------------|----------|------------|--------------|-----------------|---------|------------------------|-------------|-----------|--------------|---------------|---------------------------------|---------|----------------|-----------|
| NAME<br>(LAST, FIRST, MIDDLE        | INITIAL)     | RITCH    | IEY JON    | В            |                 |         |                        |             |           |              |               |                                 |         |                |           |
| ADDRESS & PHONE #                   | 1603 VERNO   | ON RD LA | KE STEV    | ENS W        | A 98258         |         |                        |             | SE        | × M          | D.O.<br>MMDDY | B.<br><sub>'YYY</sub> <b>06</b> |         | 03 _           | 1972      |
| PASSENGER                           | WITNESS 🗾 U  | NIT #    |            | SEAT<br>POS. | AIRBAG          | a l     | RESTR.                 | EJECT       | Н         | ELMET<br>USE |               | INJURY<br>CLASS                 |         | NATURE OF INJI | URIES     |
| NAME<br>(LAST, FIRST, MIDDLE        | INITIAL)     |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
| ADDRESS & PHONE #                   |              |          |            |              |                 |         |                        |             | SE        | х            | D.O.<br>MMDDY | B.<br>YYYY                      | _       | _              |           |
| PASSENGER                           | WITNESS U    | NIT #    |            | SEAT<br>POS. | AIRBAG          | 3       | RESTR.                 | EJECT       | Н         | ELMET<br>USE |               | INJURY<br>CLASS                 |         | NATURE OF INJU | JRIES     |
| NAME<br>(LAST, FIRST, MIDDLE        | INITIAL)     |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
| ADDRESS & PHONE #                   |              |          |            |              |                 |         |                        |             | SE        | x            | D.O.<br>MMDDY | B.<br>YYYY                      |         |                |           |
| PASSENGER                           | WITNESS U    | NIT #    |            | SEAT<br>POS. | AIRBAG          | ā       | RESTR.                 | EJECT       | Н         | ELMET<br>USE |               | INJURY<br>CLASS                 |         | NATURE OF INJU | JRIES     |
|                                     |              |          |            |              |                 | NA      | RRATI                  | /E          |           |              |               |                                 |         |                |           |
| Please                              | see sub      | sequ     | ient r     | narra        | ative pag       | es      |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
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|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
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|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
|                                     |              |          |            |              |                 |         |                        |             |           |              |               |                                 |         |                |           |
| CEDTIEV (DEC) A                     | DE\ HNDED DE | IAITV OF | DED II JOV | HNDED        | THE LAWS OF THE | E QTATE | OE WAS !!              | NGTON TIL   | T TUE     | DECO         | INIC IC       | TOLIC AND                       | 7 000   | DECT /DOW/ 0/  | \ 72 09E\ |
|                                     | •            | NALIT OF | FENJUKY    | OINDEK       | THE LAWS OF TH  | ESIAIE  |                        |             |           | neau         | ING IS        | INUE ANI                        | JOURI   | 7501. (MOW 9A  | 1.12.000) |
| <b>G. HEINEMANN</b> NVESTIGATING OF |              | JRE      |            | UNI          | T OR DIST. DET  |         | <b>02-11-</b><br>DATED | 16 07:39 Pi |           | PLA          | CE SIGI       | NED                             |         |                |           |
| APPROVED BY  ROBERT MINER           | 0095         |          |            |              |                 |         |                        |             | DATE 2,   | /11/20       | 16 7:4        | 7:32 PM                         |         |                |           |
| BADGE OR ID #                       | #0133        |          | ORI#       | WA03         | 311900          |         |                        | TIME POLICE | DISPATCHE | 7:1          | 7 PM          |                                 | TIME PO | OLICE ARRIVED  | 8:10 PM   |

#### **NARRATIVE**

#### G. Heinemann #133, Lake Stevens Police Officer

On January 31st, 2016 at approximately 1917 hours, I responded to 1603 Vernon RD in the city of Lake Stevens for the report of a hit and run collision.

I arrived and spoke with the reporting party, Jon Ritchey. Jon is the home owner at 1603 Vernon RD and indicated that his neighbor had reversed her vehicle into his roommate's vehicle.

Jon stated that his neighbor, Patricia Perry, was driving her new blue Subaru Forrester and backed her vehicle into Jon's driveway to exit the conjoined area and struck his roommate's Ford Ranger (WA #B30196V). She then exited the vehicle and looked at the damage. She then told Jon that she would be back and left the scene. She did not return.

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On February 1st, 2016, Office Lyons and I attempted to contact Patricia at her home, at 1611 Vernon RD. There were no vehicles in the driveway or garage and no one answered the door. The inside of the garage and house were covered in boxes which showed that Jon was correct in Patricia moving out. I again attempted a phone call to Patricia with negative results.

Prior to leaving 1603 Vernon RD, I obtained photographs of the victim vehicle. Charges against Patricia for hit and run have been sent to the court for filing with the associated citation number of 6Z0292192.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING STATEMENT IS TRUE AND CORRECT, AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

Gavin Heinemann #133

Officer

2/7/2016

Lake Stevens, WA

Date

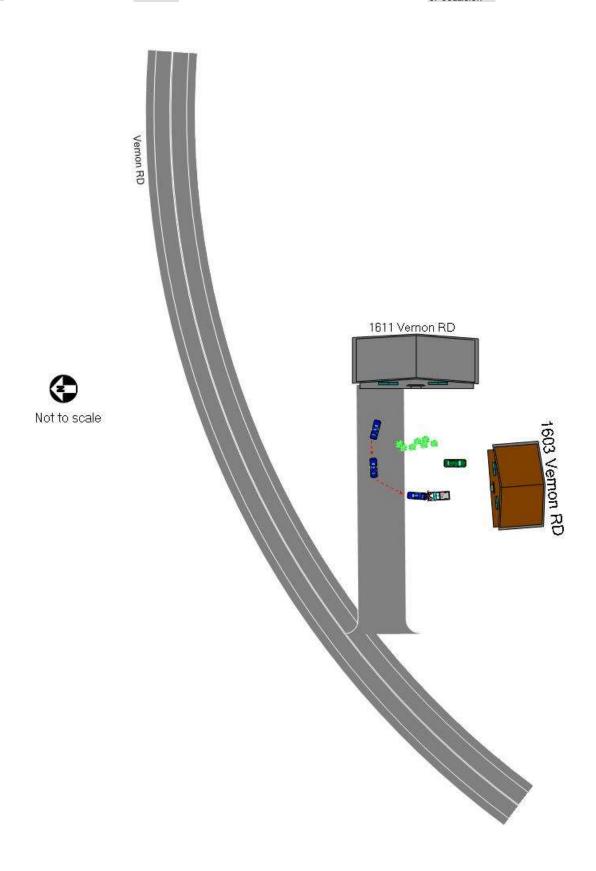
Location

**REPORT NO.** E514701

CASE#

2016-00002005

DATE AND TIME O1/31/16 19:15



| PAGE 1 OF 1   |  |  |                                     |
|---|--|--|-------------------------------------|
| a suspension under RCW 46.20.267 relating to intermediate driver's licenses, or any combination of the above.   | # #UI33  | HEINEMANN #133   | OFFICER G.                          |
| a written promise to appear suspension or revocation in   |  | ∃.   | AUTHENTICATE IT.                    |
|   | OF WASHINGTON THAT I HAVE ISSUED E CAUSE TO BELIEVE THE ABOVE NAME THORIZED USER ID AND PASSWORD TO          | I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO | I CERTIFY UNDE                      |
| eligible to reinstate the license or driving privilege.  RCW 46.20.342(1)(c) Third Degree Driving While Suspended/Revoked (DWLS)  drive a motor vehicle while the license or privilege to drive is suspended or revoked for (1) failure to furnish proof of   |  |  |                                     |
| RCW 46.20.342(1)(b) Second Degree Driving While Suspended/Revoked (DWLS) drive a motor vehicle while an order of suspension or revocation prohibiting such operation is in effect, and not be   | license/privilege.   |  |                                     |
| RCW 46.20.342(1)(a) First Degree Driving While Suspended/Revoked (DWLS) be an habitual traffic offender and drive a motor vehicle while an order of revocation issued under chapter 46.65 RCW prohibiting such operation is in effect.  | in a warrant for your arrest and detention in jail. Also, if "Traffic" is checked you may lose your driver's | act Info:<br>(360)363-8050   | Court Contact Info: Phone 1: (360)3 |
| 5.00 or higher within 2 hours after driving or be under the influence of or affected by liquor, marijuana, or any drug, or produced by liquor, marijuana, or any drug, or be under the influence of or affected by liquor, marijuana, or any drug, or be under the influence of or affected by liquor, marijuana, or any drug, or any drug.   | IF YOU DO NOT APPEAR this may res  | MARYSVILLE WA 98270-4301   |                                     |
| IF RCW 46.61.502 Driving Under the Influence (DUI)  drive a motor vehicle and either. have a 0.08 or higher breath or blood alcohol concentration or THC concentration of   | Traffic citations may go on your driving record.   | MARYSVILLE MUNICIPAL COURT<br>1015 STATE AVE   |                                     |
| When you appear, you will be advised of your constitutional rights and the possible penalties if you are convicted.  You also may be asked to enter a plea of NOT GUILTY or GUILTY.   | You must respond to the court below.   | CRIMINAL CITATION You are charged with the crime(s) described on this form. You r  | Yo                                  |
| If there is a If the appea notice within  | PROSECUTOR   | TICKET SERVED ON VIOLATOR  | TICKET SER                          |
| One of the following options applies:  MANDATORY APPEARANCE  1. If there is a date in the appearance date box you must appear in court at that date and time.   | TIME   | MANDATORY COURT APPEARANCE APPEARANCE DATE   | MANDATOR                            |
|   | 16   | DATE ISSUED <b>02-07-16</b>  | RELATED #                           |
|   | ]ον  | TATUTE CODE  | 5. VIOLATION/STATUTE                |
|   | να   | TATUTE CODE  | 4. VIOLATION/STATUTE CODE           |
|   | να   | TATUTE CODE  | 3. VIOLATION/STATUTE CODE           |
|   | DV   | TATUTE CODE  | 2. VIOLATION/STATUTE CODE           |
|   | DID THEN AND THERE COMMIT EACH OF THE FOLLOWING OFFENSES  DV HIT AND RUN UNATTENDED-AID/ABET                 | TATUTE CODE 46.52.010.2.C  | 1. VIOLATION/STATUTE                |
| YES EXEMPT FIRE   | YES 16+ YES HAZMAT   | BAC COMMERCIAL VEHICLE   | ACCIDENT<br>NO INJURY               |
| STATE ZIP CODE  | СІТУ   | OWNER/COMPANY IF OTHER THAN DRIVER ADDRESS   | OWNER/COMP<br>ADDRESS               |
| TR #2 LIC NO STATE   EXPRES   TR YR   |  | STATE EXPIRES TRYR   | TR #1 LIC NO                        |
| MODEL STYLE COLOR FORESTER WAGON 4 DOOR BLUE  | MAKE<br>SUBARU   | EXPIRES VEH YR <b>07-10-16 2015</b>  | VEH LIC NO<br>ART9835               |
| ON A PUBLIC HIGHWAY AND   | OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE  | DID  |                                     |
| RD  | LOCATION<br>F. TRAFFICWAY  | 01/31/2016 19:17   INTERPRETER   | VIOLATION DATE                      |
| TION HAIR RESIDENTIAL PHONE NO.   CELL/PAGER PHONE NO.   WORK PHONE NO. | WEIGHT EYES HA   | RACE SEX HEIGHT  | EMPLOYER DATE OF BIRTH 07-05-63     |
| CITY LAKE STEVENS STATE WA ZIP CODE 98258   | IF NEW ADDRESS   | 1611 VERNON RD   | ADDRESS 1                           |
| FIRST MIDDLE SFX CDL/CLP PATRICIA A   | PHOTO ID MATCHED NAME: LAST  YES NO PERRY  | O. STATE: EXPIRES PHOT WA 07-05-18 YE  | DRIVER'S LICENSE NO.                |
| ☐CITY/TOWN OF  THE UNDERSIGNED CERTIFIES AND SAYS THAT IN THE STATE OF WASHINGTON  , PLAINTIFF VS. NAMED DEFENDANT  | CITY/TOWN OF   | NGTON COUNTY OF  | ✓ STATE OF                          |
| A031031J 6Z0292192 REPORT #: 2016-00002005  | LEA.ORI#: WA0311900 COURT ORI#: WA031031J  | DISTRICT   MUNICIPAL COURT OF   MARY   | CRIMINAL                            |
|   |  |  |                                     |

| CZIMINAL                           |                      |                                |  |   |   |   |   |                                       |                                |
|------------------------------------|----------------------|--------------------------------|--|---|---|---|---|---------------------------------------|--------------------------------|
| ✓ TRAFFIC                          | FIC NON-TRAFFIC      |                                | LEA ORI#: WA0311900                      | COURT ORI#: WA031031J                                 | WA031031J   | CITATION #: 6Z0292192   | 92192   | REPORT#: 2016-00002005                | -00002005                      |
| IN THE DISTRICT M                  | ✓ MUNICIPAL COURT OF |                                | MARYSVILLE MUNICIPAL COURT               | IPAL COURT  |   |   |   |                                       |                                |
| STATE OF WASHINGTON                | COUNTY OF            | YOF                            |  | CITY/TOWN OF  | WN OF   |   | , PLAINTIFF VS. N   | PLAINTIFF VS. NAMED DEFENDANT         |                                |
|                                    | -                    |                                | GNED CE                                  | RTIFIES AND SAYS                                      | AND SAYS THAT IN THE STATE OF WASHI                             | WASHINGTON  |   |                                       |                                |
| DRIVER'S LICENSE NO.               | WA 07-05-18          | <b>∞</b>                       | PHOTO I.D. MATCHED NAME: L  YES NO PERRY | LAST<br>RY  | FIRST<br>PATRICIA   | CIA   | A MIDDLE  | SFX                                   | CDL/CLP<br>YES ✓ NO            |
| ADDRESS 1611 VERNON RD             | ď                    | _                              |  |   | NEW ADDRESS C   | AKE STEVENS   |   | STATE                                 | TE ZIP CODE 98258              |
| EMPLOYER EMPLOYER LOCATION         |                      |                                |  |   | Ī   |   |   | ļ                                     |                                |
| DATE OF BIRTH RACE 07-05-63 W      | SEX                  | НЕІСНТ<br><b>5'07</b> "        | WEIGHT <b>127</b>                        | EYES<br>BRO   | _   | RESIDENTIAL PHONE NO.   | CELL/PAGER PHONE NO. <b>(425)760-9677</b>                           | NO. WORK PHONE NO.                    | ONE NO.                        |
| DATE<br>DUT <b>01/31/2</b>         | <u> </u>             | INTERPRETER NEEDED             |  | 4   | VERNON RD   |   | M.P.<br>BLOCK # <b>1603</b>   | CITY/COUNTY OF LAKE STEVENS/SNOHOMISH | 3/SNOHOMISH                    |
| VEH I C NO                         | STATE EVE            | VIII.                          | PERATE THE FOLLO                         | WING VEHICLE/MOT                                      | DID OPERATE THE FOLLOWING VEHICLE/MOTOR VEHICLE ON A PUBLIC HIG | 3LIC HIGHWAY AND  | STVI F  | -                                     | <u> </u>                       |
| <b>ART9835</b> TR #1 LIC NO        |                      | 07-10-16 2015<br>EXPIRES TR YR | SUBARU                                   |   | FORESTER  | ER STATE  | WAGON   | N 4 DOOR                              | BLUE                           |
| OWNER/COMPANY IF OTHER THAN DRIVER | AN DRIVER            |                                |  |   |   |   |   |                                       |                                |
| ADDRESS                            |                      |                                |  | CITY  |   |   | STATE   | ZIP CODE                              |                                |
| NO INJURY                          | BAC                  | COMMERCIAL VEHICLE             | YES 16+<br>NO PASS                       | YES HAZMAT  | NO YES  | EXEMPT FIRE VEHICLE LEA   |   |                                       |                                |
| 1. VIOLATION/STATUTE CODE          | 46.52.010.2.C        | .c                             | DID THEN AND TH                          | THERE COMMIT EACH OF THE FOLLO RUN UNATTENDED-AID/ABE | DID THEN AND THERE COMMIT EACH OF THE FOLLOWING OFFENSE         | FFENSES   |   | _                                     |                                |
| 2. VIOLATION/STATUTE CODE          |                      |                                | DV                                       |   |   |   |   | _                                     |                                |
| 3. VIOLATION/STATUTE CODE          |                      |                                | ۵۷                                       |   |   |   |   |                                       |                                |
| 4. VIOLATION/STATUTE CODE          |                      |                                | ۵۷                                       |   |   |   |   | _                                     |                                |
| 5. VIOLATION/STATUTE CODE          |                      |                                | ۷۵                                       |   |   |   |   | _                                     |                                |
| MANDATORY COURT APPEARANCE         |                      | APPEARANCE DATE                | TIME                                     |   | RE  | RELATED#  | DATE  | DATE ISSUED <b>02-07-16</b>           | 16                             |
| TICKET SERVED ON VIOLATOR          | 70                   | ✓ TICKET REF                   | ✓ TICKET REFERRED TO PROSECUTOR          |   | CERTIFY UNDER PENA<br>SSUED THIS ON THE D                       | I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT I HAVE ISSUED THIS ON THE DATE AND AT THE LOCATION ABOVE, THAT I HAVE PROBABLE CAUSE TO BELIEVE THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S). AND I AM ENTERING MY AUTHORIZED THE ABOVE NAMED PERSON COMMITTED THE ABOVE OFFENSE(S). AND I AM ENTERING MY AUTHORIZED | R THE LAWS OF THE S<br>TION ABOVE, THAT I HA<br>ABOVE OFFENSE(S). A | STATE OF WASHING:<br>AVE PROBABLE CAU | TON THAT I HAVE ISE TO BELIEVE |
| TICKET SENT TO COURT FOR MAILING   | MAILING              | BOOKED                         |  |   | USER ID AND PASSWORD TO A                                       | RD TO AUTHENTICATE IT.  |   | !<br>!                                | 3                              |
|                                    |                      |                                |  |   | OFFICER G. HEINE<br>OFFICER                                     | HEINEMANN #133  |   | # #0133                               | 33                             |
| E CHG#                             | RESPONSE             | CHG DISPOSITION                | TION FINES                               | SUSPENDED   | IDED SUB-TOTAL  | L FINDING/JUDGMENT DATE   | MENT DATE   | TO SERVE                              | DAYS                           |
| N<br>T C                           | NG                   | G NG D                         | 59                                       | £A  | ь   |   |   | WDA                                   | DAYS SUSP                      |
| TIC                                | NG                   | G NG D                         | \$                                       | 69  | €9  | ABSTRACT ML   | ABSTRACT MLD TO OLYMPIA   | CREDIT/TIME S                         | SVD. Y/N                       |
| TA<br>TR<br>DG                     | NG                   | G NG D                         | 49                                       | ея  | ь   |   |   | LIC, SURR, DT                         |                                |
| BS<br>JU                           | NG                   | G NG D                         | 69                                       | 69  | 69  | TOTAL COSTS   |   | REC. NONEXT                           | NONEXTENSION OF                |
| 5 6                                | NG                   | G NG D                         | er.                                      | G   | G   | G   |   | OUOF. TIN                             |                                |

## OFFICER REPORT

# Ġ Heinemann #133, Lake Stevens Police Officer

run collision. On January 31st, 2016 at approximately 1917 hours, I responded to 1603 Vernon RD in the city of Lake Stevens for the report of a hit and

reversed her vehicle into his roommate's vehicle. arrived and spoke with the reporting party, Jon Ritchey. Jon is the home owner at 1603 Vernon RD and indicated that his neighbor had

then told Jon that she would be back and left the scene. She did not return. the conjoined area and struck his roommate's Ford Ranger (WA #B30196V). She then exited the vehicle and looked at the damage. She Jon stated that his neighbor, Patricia Perry, was driving her new blue Subaru Forrester and backed her vehicle into Jon's driveway to exit

victim, Alex Demarco came outside to speak with me and indicated if she did not return or did not provide insurance information then he a telephone number for Patricia which I immediately called. I left a voicemail and attempted another few calls with negative contact. The would like to be the victim of a hit and run. Doing a quick search in DAPPS, I was able to obtain a license plate for Patricia's Subaru. The plate is WA #ART9835. Jon also provided

who indicated that she was in the process of moving out of her house at 1611 Vernon RD. I had both Jon and Alex provide statements of the incident that had taken place. Jon also informed me that he had spoken with Patricia

because he did not have access on scene Once both Alex and Jon were completed with their statements, I informed Alex to email me insurance information for him and his vehicle

driveway or garage and no one answered the door. The inside of the garage and house were covered in boxes which showed that Jon On February 1st, 2016, Office Lyons and I attempted to contact Patricia at her home, at 1611 Vernon RD. There were no vehicles in the

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| RAFFIC                           | WEATHER      |           | STREET                           | LIGHT |           |
|----------------------------------|--------------|-----------|----------------------------------|-------|-----------|
| VITNESS NAME (LAST, FIRST, M.I.) |              | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |       | PHONE     |
| RITCHEY, JON, B                  |              |           |                                  |       |           |
| DDRESS                           | CITY         | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |
| 603 VERNON RD                    | LAKE STEVENS | WA 98258  |                                  |       |           |
| VITNESS NAME (LAST, FIRST, M.I.) |              | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |       | PHONE     |
| DDRESS                           | СІТҮ         | STATE ZIP | ADDRESS                          | СІТҮ  | STATE ZIP |
| VITNESS NAME (LAST, FIRST, M.I.) | •            | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) | •     | PHONE     |
| DDRESS                           | СІТҮ         | STATE ZIP | ADDRESS                          | СПТҮ  | STATE ZIP |
| VITNESS NAME (LAST, FIRST, M.I.) | -            | PHONE     | WITNESS NAME (LAST, FIRST, M.I.) |       | PHONE     |
| DDRESS                           | СІТҮ         | STATE ZIP | ADDRESS                          | CITY  | STATE ZIP |
|                                  |              |           |                                  |       |           |

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was correct in Patricia moving out. I again attempted a phone call to Patricia with negative results

the court for filing with the associated citation number of 6Z0292192. Prior to leaving 1603 Vernon RD, I obtained photographs of the victim vehicle. Charges against Patricia for hit and run have been sent to

STATEMENT IS TRUE AND CORRECT, AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING

Gavin Heinemann #133 Officer

2/7/2016

Lake Stevens, WA

\*\*\*\*\*\*\*\*\*\*

Officer's Report for Citation/Notice of Infraction # 6Z0292192.

The information contained in and attached to this citation/notice of infraction is incorporated by reference into this report.

PASSWORD TO AUTHENTICATE IT. ACCURATE AND THAT I AM ENTERING MY AUTHORIZED USER ID AND WASHINGTON THAT ALL STATEMENTS MADE HEREIN ARE TRUE AND I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF

Signature: G. HEINEMANN #133 #: #0133

Date and Place: 2/11/2016 City/Town of Lake Stevens, County of SNOHOMISH

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